

GENERAL INFORMATION

HOURS: 6AM - 6PM GRADES SERVED: K-12 \$65/WEEK (WEEK OF JULY 4TH: \$39) MIDDLE & HIGH SCHOOL YOUTH ARE FREE (EXCEPT FIELD TRIPS) CLUB WILL BE <u>CLOSED</u> ON JULY 4TH & 5TH BREAKFAST, LUNCH, AND AFTERNOON SNACK PROVIDED

ELECTRONICS

BOYS & GIRLS CLUB OF CRAWFORD COUNTY HAS A NO PERSONAL ELECTRONICS POLICY THAT WAS PASSED BY THE BOARD OF DIRECTORS IN 2023. PERSONAL ELECTRONICS SUCH AS PHONES, GAMING DEVICES, CHROMEBOOKS, ETC ARE NOT PERMITTED AT THE CLUB. IF YOU WOULD LIKE A FULL COPY OF OUR ELECTRONICS POLICY, WE CAN PROVIDE ONE.

CONTACTS

KAYLEE GRIZZEL - CLUB DIRECTOR KAYGRIZZEL@HC-BGC.ORG

DEBBIE FOSTER - MEMBERSHIP SPECIALIST DFOSTER@HC-BGC.ORG

CLUB NUMBER: (812)572-8327

CLUB READINESS

In order to support the success and safety of all registered members, it is important that participates are "*Club Ready*". To assist in determining if a child is "*Club Ready*", the following criteria has been developed.

- Able to participate in Club programs independently or with minor accommodations.
- In Grades K** 12. (see below)
- Able to use the restroom independently or with minimal verbal prompting.
- Able to take direction and instruction from staff.
- Comfortable with, and able to interact in a group environment.
- Can successfully participate in a group with an adult to youth ratio of up to 1 to 20. (one adult to every twenty youth)
- Interacts and participates in programs in a manner that is physically and emotionally safe for themselves and others.

** - Must have completed first year of Kindergarten.

WEEKS & THENES

WEEK ONE: WELCOME WEEK WEEK TWO: OCEAN WEEK WEEK THREE: DISNEY WEEK WEEK FOUR: SURVIVAL WEEK WEEK FIVE: CARNIVAL WEEK WEEK SIX: AROUND THE WORLD WEEK WEEK SEVEN: HARRY POTTER WEEK

FIELD TRIPS

WEEK ONE: WELCOME WEEK WEEK TWO: WATER DAY IN HOUSE WEEK THREE: BIG SPLASH WEEK FOUR: WATER DAY IN HOUSE WEEK FIVE: XTREMENASIUM WEEK SIX: O'BANON POOL WEEK SEVEN: CINEMAS & HAYSWOOD WEEK EIGHT: RIVER RUN

Field trips will occur at different days during the we<mark>ek,</mark> depending on the group your youth is in.

Teen field trips will be announced at a later date.

SUMMER GROUPS



Grades Kindergarten through 1st

JUNIORS

Grades 2nd through 3rd

TWEENS

Grades 4th through 5th



Grades 6th through 12th

Group Placements are subject to change based on enrollment.

PERMITTED ITEMS

WHAT YOU <u>CAN</u> BRING

- Change of Clothes
- Change of Shoes
- ONE Toy
- Personal Snacks (only to be consumed at snack time)

WHAT YOU <u>CAN'T</u> BRING

- Personal Electronics
- Blankets and/or Pillows
- Slime
- Makeup or Nail Polish
- Weapons of any type (including toy weapons)
- Pokemon Cards
- Rubber Bands